



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4759

SERIAL NUMBER 10/797,624	FILING DATE 03/09/2004  RULE	CLASS 403	GROUP ART UNIT 3671	ATTORNEY DOCKET NO. 11-00A
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

**APPLICANTS**

Richard Varner, Longmont, CO;  
James D. Barber, Longmont, CO;  
James Talaric, Louisville, CO;

**\*\* CONTINUING DATA \*\*\*\*\***  
This application is a CIP of 09/771,431 01/26/2001 PAT 6,705,794  
which claims benefit of 60/178,187 01/26/2000  
*YES CGN*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*N/A CGN*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
**\*\* 05/26/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 10	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
---	---------------------------	-------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met  
☐ yes ☐ no ☐ Met after  
Alliance

Verified and Acknowledged  
Examiner's Signature *[Signature]* Initials

**ADDRESS**  
23713  
GREENLEE WINNER AND SULLIVAN P C  
4875 PEARL EAST CIRCLE  
SUITE 200  
BOULDER , CO  
80301

**TITLE**  
Display form having magnetically attachable parts

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
------------	---	--